

## WSCA Meeting



**03/11/2019**

### **Broadmoor Golf Club**

March Meeting called to order @4:06p

Attendance – 9 members' present

**Mr. President-** Brandon LaVielle: Welcome, called meeting to order.

- Review of Chapter's membership at a glance.
- Review of Judges Protocol Letter: Competition Agenda.

**Secretary-** Review of the minutes-Motion to amend and approve January 2019 minutes – Gary Fuller to 1<sup>st</sup>, David Wynne 2<sup>nd</sup>.

**Treasurer's report** – Jeff Pratt: Things are looking ok. Taxes are completed.

#### **Bite of the Apprentice report- Tony Parker**

- New Apprentice format starting now
- Looking at adding a Spring exam
- Bite of the Apprentice at Bell Harbor Conference Center
  - Currently working with Jason Wilson to be one of the judges and reaching out to Tom Douglas.
  - Reaching out to Evening Magazine to film.
  - Sweet streets coming in to set up a table.
  - Reaching out to Bill Caragan from C & L catering.
  - Reaching out to local chefs to give them an opportunity to showcase their business. Great for networking.
  - Parking is across the street, 1500 slots. 20 vouchers for the teams. After 5 it is \$8. Schematics will be sent out to the teams.
  - We can bring in our own alcohol. Looking to get wine donated by the Chaine. Chefs, students and public cost is \$20 a person. 12 and younger \$5. Pro start-free.

- Need to send out all the information to the schools about power needs. Double tables coming in we don't want to get backed up like before. We need to be out there early. Need signage and may have someone directing.
- \$2000 covers tables linens and sound system.
- Tony will walk around at each station to communicate details to guests. Looking at Newport Highschool, Dukes, Ivars. May have a couple high schools that want to participate.
- Admission: looking to speed up the line.
- Looking into getting local chefs involved.

#### **Old Business:**

- Suggest special dinner at the 2020 Hilton convention honoring Chef Walter Brunowitz awards, accomplishments and contributions to the apprenticeship program and overall success towards WSCA growth throughout the past two decades.

#### **Competition Report**

- Letter of commitment are sent in. Online sign up sheet has been created and is on Facebook. Bellingham will be the location and May 4 and 5<sup>th</sup> 2019 is the date. There will be discounted rooms and a great rate for everyone else thank to Mike Ventura. 5 judges are planning to arrive. It would be awesome to have board member's helping and/or competing. In addition, reaching out to sponsorship will help to offset some costs. Sysco is involved as well. Will need to over order on medals. There are 60 opened slots.
- Sysco is willing to donate \$1000 as well as door prizes.
- This will be a two-day competition: \$75 students and \$150 professionals.
- Chef Wynne and Chef LaVielle will coordinate together to set up the even. Chef JJ Meland and Chef Roger Knapp will set up six to eight mystery baskets.
- Kevin McGuffin will be coordinating with Chef Tony Parker to create digital posters for the chapter.
- Greens on green event is tabled for now.

#### **New Business:**

- How do we get the students involved with the chapter? Enthusiasm trending down, but Tony states that he has students that are engaged in culinary at RTC. We need creative ideas.
- Chef Connect 2019-2020- Sysco has 5 or 6 vendors. Looking at various vendors to help sponsor, coffee and chocolate. Motion to approve promotional items (\$2000) Roger Knapp 1<sup>st</sup> Gary Fuller 2<sup>nd</sup>. Need to send out the list of items.

- Next year, nominations for WSCA Chapter Awards.
- Ideas to build on the Holiday Auction and Dinner.
- WSCA web site revision underway
- Administrative position still open.

### **Round table**

- David Wynne- seating at the last holiday dinner needs to be looked at.
- Tony Parker- Please get back on the judging sheet for the Bite of the Apprentice 2019.
- Gary Fuller- Boosting the involvement of chefs for the bite.
- Daniel Griffith- In need for a chef demo for Association of Nutrition and Food Professionals conference in Sept 13-14, 2019
- Kevin McGuffin- Posters for the Bite and Sysco sponsored two Mariners tickets.

### **Upcoming Meetings** – Roger Knapp

- February 11, 2019 – Canceled due to inclement weather
- March 11, 2019 - Presidents Award Dinner/Broadmoor Golf and Country Club
- April 8, 2019 - Bite of the Apprenticeship (Bell Harbor Convention Center)
- May 2019-
- June – Member Appreciation Event
- July – No Meeting
- August –
- September –
- October –
- November – Holiday Auction and Dinner
- December – No Meeting

Motion to adjourn Roger Knapp 1<sup>st</sup> and Tony Parker 2<sup>nd</sup> at 5:53pm.

Members in attendance: Maria Astorga, Tony Brooks, J.J. Meland, Brandon LaVielle, Daniel Griffith, Roger Knapp, Josh McKinnon, Kevin McGuffin, Tony Parker, and David Amar, Gary Fuller, Diana Prine, David Wynne, Sandy Vargus (Guest)